| | JANAKPURI SUPER SPECIALITY HOSPITAL | |
|------|--|--|
| | (AN AUTONOMOUS INSTITUTE) | |
| | GOVT. OF NCT OF DELHI | |
| | C-2B, JANAKPURI, NEW DELHI-110058 | |
| 755H | Website: www.jsshs.org www.health.delhigovt.nic.in | |
| | Email: janakpurijssh@yahoo.com Phone: 011-28504100 | |

F.9(70)/JSSH/Estt./EdCIL/2017/Pt.File-I/2736

Dated: 11/10/23

Important Notice for Verification of Documents

In compliance of directions of Hon'ble High Court vide order dated 06.09.2023 in WPC No. 2182/2019 titled Abhishek Mishra & Ors Vs. State of NCT of Delhi & Anr, WPC No. 2159/2019 titled Chetna Rani & Ors Vs. State of NCT of Delhi & Anr, and WPC No. 7664/2020 titled Harsh Patuna & Ors. Vs. National Capital Territory of Delhi & Anr.and as per corrigendum dated 11.10.2023, the candidates next in order of merit for the various posts as per **Annexure** attached, are hereby informed that the counseling for verification of documents has been scheduled from 12.10.2023 to 20.10.2023.

The details of shortlisted candidates (strictly in order of merit) are given in the Annexure.

All candidates whose name and roll no. are given in the Annexure are required to report at Administration Branch, JSSH on any working day between 10:00 am to 12:30 pm from 12.10.2023 till 20.10.2023, failing which their candidature will be cancelled without further reference and no request would be considered after 20.10.2023.

Candidates have to report for document verification at their own cost. No TA/DA claim will be admissible in this regard.

Candidates must bring the following documents in original alongwith one set of photocopies (self attested) of each :-

- 1. For proof of Date of Birth: Birth Certificate/Class 10th certificate showing date of birth.
- 2. For proof of essential Educational Qualification : Marksheets and Certificates of degree/diploma (as applicable).
- 3. Caste Certificate for candidates who have applied under SC/ST/OBC (Delhi) category.
- 4. Non Creamy Layer Certificate for OBC (Delhi) Candidates from Authorised/Competent Authority.
- 5. Income and Assest certificate for EWS candidates from Authorised/Competent Authority.
- 6. Physically Handicapped Certificate showing extent of Disability from Authorised/Competent Authority.
- 7. NOC from present Employer, if applicable.
- 8. For Photo ID Proof : Voter ID/PAN Card/Aadhar Card/Passport.
- 9. Four Recent Passport size photographs.
- 10. Copy of Admit Card.

Candidates are required to download the following forms and submit these duly filled forms at the time of verification:-

- a. Proforma for providing personal details (Form 1)
- b. Undertaking for not having been debarred by any board in any examination (Form 2)
- c. Self Declaration (Form 3)
- d. Oath of Allegiance for Indian Nationals (Form 4)
- e. Undertaking for OBC Candidates (Form 5)
- f. Undertaking for EWS Candidates (Form 6)
- g. Undertaking "That I Am the Same Person" (Form 7)

Note :- Verification of documents does not entitle the candidate for appointment. Offer letters shall be issued only in case the vacancy still exists.

Dr. Col H C SHARMA MEDICAL SUPERINTENDENT/HOO

ANNEXURE (10/2023)

Post Code :- 07/18

Post Name :- Lab Technician Gr III (UR)

| S.No. | CML | Roll No. | Name of Candidate | |
|-------|-----|--------------|-------------------|--|
| 1 | 7 | 111010700038 | RAHUL KUMAR | |
| 2 | 8 | 111010700090 | POOJA GUPTA | |

Post Name :- Lab Technician Gr III (OBC)

| S.No. | CML | Roll No. | Name of Candidate | |
|-------|-----|--------------|-------------------|--|
| 1 | 9 | 111010700017 | GALIB | |
| 2 | 12 | 111010700001 | SAROJ KUMAR | |

Post Code :- 10/18

Post Name :- Technical Assistant Gr IV (UR)

| S.No. | CML | Roll No. | Name of Candidate | |
|-------|-----|--------------|-------------------|--|
| 1 | 7 | 111041000036 | RAJNISH KUMAR | |
| 2 | 8 | 111041000022 | ANKITA DADLANI | |

Post Code :- 16/18

Post Name :- Lab Assistant (SC)

| S.No. | CML | Roll No. | Name of the Candidate | |
|-------|-----|--------------|-----------------------|--|
| 1 | 13 | 111011600112 | SEEMA | |
| 2 | 21 | 111021600084 | PRABHAT KUMAR | |

Dr. Col H C SHARMA **MEDICAL SUPERINTENDENT/HOO**

0000 3 11/10/2023



JANAKPURI SUPER SPECIALITY HOSPITAL (AN AUTONOMOUS INSTITUTE) GOVT. OF NCT OF DELHI C-2B, JANAKPURI, NEW DELHI-110058 Email: janakpurijssh@yahoo.com: Phone: 011-28504100

PROFORMA FOR PERSONAL DETAILS

| | Post Applied For :- | | |
|----|--|--------------|-------------------------------|
| | Roll No. :- | | |
| 1. | Name of the candidate | | Affix recent Passport size |
| 2. | Father's Name | | Photograph and Signature |
| 3. | Husband's Name | | |
| 4. | Date of Birth | (in figures) | |
| | | (in words) | |
| 5. | Religion | | |
| 6. | Whether belong to SC/ST/ OBC/EWS/PH/ Ex- Servicemen etc. | | |

7. Academic/Professional Qualifications from 10th onwards:-

| S. No. | Name of Course/ Degree etc. | Name of Board/ University | Subject | Division | % age | Year of Passing |
|-----------|--------------------------------|---------------------------------|---------|----------|-------|--------------------|
| | | | | | | |
| | * | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

8. Details of Post(s) held previously, if any:-

| Name of the post | Date of joining | Date Leaving | of | Name of the Employer(s) |
|------------------|-----------------|-----------------|----|-------------------------|
| | | | | |
| | | | | |
| | | 1.1 | | |

| 9. | Present Address, Phone No. and E-mail | |
|-----|---|--|
| 10. | Permanent Address & Phone No. | |
| 11. | If employed at present, the date on which will be relieved from the post. | |
| 12. | Any other information | |

DECLARATION

I solemnly declare that the information given above is true and correct to the best of my knowledge and belief and nothing has been concealed.

Date:

JANAKPURI SUPER SPECIALITY HOSPITAL (AN AUTONOMOUS INSTITUTE) GOVT. OF NCT OF DELHI C-2B, JANAKPURI, NEW DELHI-110058 Email: janakpurijssh@yahoo.com: Phone: 011-28504100

UNDERTAKING

I ______ give an undertaking that I have never been debarred by any Board/University/Commission in any examination. If at any stage it is found to be false or incorrect, my candidature/selection/appointment is liable to be cancelled/terminated automatically without any notice to me and action can be taken against me accordingly.

Date:





Ι

JANAKPURI SUPER SPECIALITY HOSPITAL (AN AUTONOMOUS INSTITUTE) GOVT. OF NCT OF DELHI C-2B, JANAKPURI, NEW DELHI-110058 Email: janakpurijssh@yahoo.com: Phone: 011-28504100

SELF DECLARATION FORM

_____ son/daughter of Sh. _____

Age____(years) resident of _____

Do hereby affirm and declare:-

1. That :-

- I am Unmarried/Widower/Widow.
- I am married and have only one living spouse.
- I have entered into and contracted a marriage with another person, in addition to having a living spouse. Application for grant of exemption is enclosed.
- I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.
- 2. That the certificates/documents produced by me and the copies of the same deposited by me with the application form are genuine and are issued by the recognized Institute/Board/University, and if the same are proved to be fake/false during the course of verification of certificates/documents by the JSSH, my service shall be liable to be terminated without any notice in addition to penal action as warranted by the appropriate authority.
- 3. That I am well aware that concealment of facts and giving false information is a punishable offence and in case I am found to be guilty of giving false information or concealment of facts herein, I will be liable to be punished with imprisonment and/or fine as per the relevant provisions of law. I also undertake that the benefits availed by me by furnishing such false information or concealment of facts shall be liable to be summarily withdrawn.
- 4. That I bear good moral Character and the same may be verified from any Appropriate Authority.

Date:

Signature: Name: (In block letters)

Note: Please delete clause/clause not applicable.

JANAKPURI SUPER SPECIALITY HOSPITAL (AN AUTONOMOUS INSTITUTE) GOVT. OF NCT OF DELHI C-2B, JANAKPURI, NEW DELHI-110058 Email: janakpurijssh@yahoo.com: Phone: 011-28504100

OATH OF ALLEGIANCE FOR INDIAN NATIONALS

I _______ do swear/solemnly affirm and declare that I will be faithful and bear true allegiance to India and to the Constitution of India, as by law established, that I will uphold the sovereignty of India and that I will carry out the duties of my office, honestly and impartially.

Date:



JANAKPURI SUPER SPECIALITY HOSPITAL (AN AUTONOMOUS INSTITUTE) GOVT. OF NCT OF DELHI C-2B, JANAKPURI, NEW DELHI-110058 Email: janakpurijssh@yahoo.com: Phone: 011-28504100

UNDERTAKING

(For OBC candidates only)

| Ison/dau | ghter of Shri | |
|-------------------------------|---------------|--------|
| resident of Village/Town/City | | |
| District | State | hereby |

declare that I belong to the

community which is recognized as a backward class by the Govt. of Delhi for the purpose of reservation in service/appointment in Delhi Government service in accordance with notification No.28 (93)/91-92/scst/p&s/4385-95 dated 20.01.1995 of Government of Delhi. It is also declared that I do not belong to person/section (Creamy Layer) mentioned in Column 3 of the Schedule in Department of Personal and Training office Memorandum No. 36012/22/93-Estt. (SCT) dated 8/9/1993, which is modified vide Department of Personnel and Training office Memorandum No. 36033/3/2004Estt.(Res) dated 9/3/2004 and 36033/3/2004 Estt.(Res) dated 14/10/2008.

I also declare that the condition of status/annual income for creamy layer of my parents/guardian is within the prescribed limits as on date. I understand that my appointment/offer will stand cancelled in case the "Noncreamy Layer Certificate" submitted by me is found not genuine/invalid.

Date:



JANAKPURI SUPER SPECIALITY HOSPITAL (AN AUTONOMOUS INSTITUTE) GOVT. OF NCT OF DELHI C-2B, JANAKPURI, NEW DELHI-110058 Email: janakpurijssh@yahoo.com: Phone: 011-28504100

UNDERTAKING

(For EWS candidates only)

| son/daughter of Shri | | |
|---|------------------|-----------|
| resident of Village/Town/City | | |
| District | State | hereby |
| declare that I belong to the Economically Weaker | Sections (EWSs) | for the |
| purpose of reservation in service/appointment in Dell | hi Government se | ervice in |
| accordance with notification of DoPT OM No.36039/ | 1/2019-Estt (Res | s) dated |
| 31.01.2019 endorsed by Govt. of NCT of Delhi, S | ervices Departme | ent vide |
| Circular No. 19(10)/2018/S-IV/1595 dated 28.05.201 | 9. | |

I also declare that the condition of status/annual income as per Income and Asset Certificate furnished by me is true and correct. I understand that my appointment/offer will stand cancelled in case the Certificate submitted by me is found not genuine/invalid.

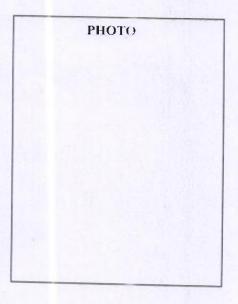
Date:



JANAKPURI SUPER SPECIALITY HOSPITAL (AN AUTONOMOUS INSTITUTE) GOVT. OF NCT OF DELHI C-2B, JANAKPURI, NEW DELHI-110058 Email: janakpurijssh@yahoo.com: Phone: 011-28504100

UNDERTAKING

I, ______, son/daughter/wife of Shri ______ do hereby undertake that I am the same person who applied for the post of ______ and whose name, photograph, signature and other particulars appear in the Application form, Affidavit and other Educational Certificates etc.



THUMB IMPRESSION

Date :